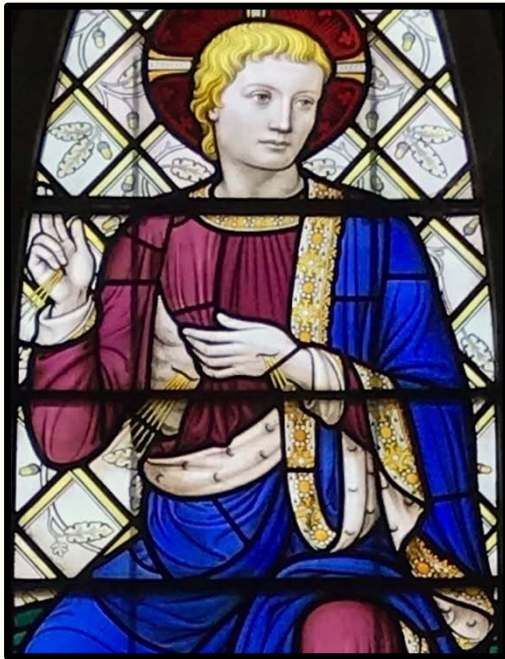


PARISH OF ESHER
Christ Church, Esher with St George's, West End

Liturgy of Ascension Day



*'Repentance and forgiveness of sins is to be
proclaimed in his name to all nations'*

Luke 24.47

The Gathering

The minister greets the people.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

An opening hymn is sung.

Words of welcome or introduction may be said.

The Ascension Reading

This reading ideally should not be read by the person leading this part of the service.

A reading from the Acts of the Apostles (1.4-11)

While staying with them, Jesus ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

At the end:

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

A minister says:

Seeing we have a great high priest who has passed through the heavens,
Jesus the Son of God, let us offer him the praise worthy of his name.

Gloria in Excelsis

All sing:

The musical score is written in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are: "Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n ly King, al-migh-ty God and Fath-er we wor-ship you we give you thanks, we praise you for your glo-ry. Lord Jes-us Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fath-er: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Jes-us Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fath-er. A-men." The score includes a "Descant" section between the third and fourth staves, and another "Descant" section at the end of the piece.

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n ly King, al-migh-ty God and Fath-er
Descant
we wor-ship you we give you thanks, we praise you for your glo-ry.
Lord Jes-us Christ, on-ly Son of the
Fath-er, Lord God, Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the Fath-er: re-ceive our
prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Jes-us Christ with the Ho-ly
Descant
Spi-rit, in the glo-ry of God the Fath-er. A-men.

The Collect

The minister introduces a period of silent prayer.

Risen Christ,
you have raised our human nature to the throne of heaven:
help us to seek and serve you,
that we may join you at the Father's side,
where you reign with the Spirit in glory,
now and for ever.

Amen.

The Liturgy of the Word

Gospel Reading

*The congregation and choir sing the Celtic Alleluia,
with the two intervening sentences sung by the choir alone:*

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Detailed description: This block contains two staves of musical notation for the Celtic Alleluia. The first staff is a vocal line in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written. The second staff is a piano accompaniment line, also in treble clef, with a similar key signature and time signature. It features a rhythmic pattern of eighth and quarter notes. Below this staff, the lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are repeated.

Now he is living, the Christ.
Out of the tomb he is risen;
He has conquered death,
opened heaven to all believers.

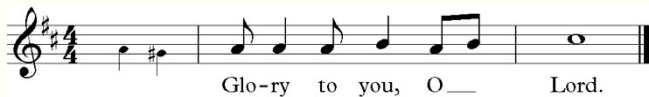
Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Detailed description: This block contains two staves of musical notation for the Celtic Alleluia, identical to the first instance. The first staff is a vocal line in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written. The second staff is a piano accompaniment line, also in treble clef, with a similar key signature and time signature. It features a rhythmic pattern of eighth and quarter notes. Below this staff, the lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are repeated.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Luke.

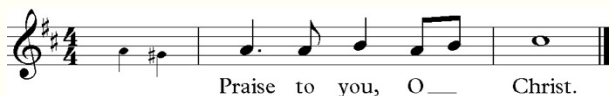


Luke 24.44-end

Then Jesus said to them, 'These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.' Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

At the end the reader may say:

This is the Gospel of the Lord.



Sermon

After the Sermon an anthem may be sung, or a piece of music played.

The Creed

An authorized translation of the Nicene Creed is used.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The minister introduces the prayers.

One of these responses may be used:

Lord, in your mercy or Lord, hear us:
hear our prayer. Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ,
Amen.**

The Liturgy of the Sacrament

The Peace

The minister introduces the Peace:

Jesus says: 'Peace I leave with you; my peace I give to you.
If you love me, rejoice because I am going to the Father'. Alleluia.

The peace of the Lord be always with you
and also with you.

The Offertory

Thank you for your ongoing generosity to the Parish of Esher. Like most parishes there's been a real pressure on our income recently, so if you're in a position to do so, please consider supporting our mission and ministry. Donations can be made today or online – simply search 'Give a Little Parish of Esher' or click on this link: <https://givealittle.co/campaigns/d9f42eab-78e6-4ce8-880b-215b3f77c260>. Or to donate to our Parish bank account, please contact the Parish Office or Parish Treasurer for details and Gift Aid forms.

Preparation of the Table

The table is prepared and bread and wine are placed on it, while a hymn is sung or a piece of music is played.

The following prayer is used:

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ the King of glory.

Born of a woman,
he came to the rescue of our human race.

Dying for us,
he trampled death and conquered sin.

By the glory of his resurrection
he opened the way to life eternal
and by his ascension,

gave us the sure hope
that where he is we may also be.

Therefore the universe resounds with Easter joy
and with choirs of angels we sing for ever to your praise:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Descant
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
Descant
 Lord. Ho - san - na in the high - est.

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord.

**Lord, by your cross and resurrection
you have set us free.
You are the saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Looking for the coming of his kingdom,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever.
Amen.**

Breaking of the Bread

The minister breaks the consecrated bread.

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Agnus Dei may be used as the bread is broken.

Choir only ----- All -----
Je - sus, Lamb of God: have mer - cy on us.
Choir only ----- All -----
Je - sus, bear - er of our sins: have mer - cy on us.
Choir only ----- All -----
Je - sus, re - deem - er of the world: grant us _____ peace.

Giving of Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb.
Alleluia.**

*In line with the Church of England guidance on Spiritual Communion
at this time of the Coronavirus (see separate document for guidance),
I invite you to pray:*

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day.

Amen.

after the Prayer of St Richard of Chichester

During the distribution, music may be sung or played.

Prayer after Communion

Silence is kept.

The post communion prayer is said:

God our Father,
you have raised our humanity in Christ
and have fed us with the bread of heaven:
mercifully grant that, nourished with such spiritual blessings,
we may set our hearts in the heavenly places;
through Jesus Christ our Lord.

Amen.

Then all say together:

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

Notices may be given.

A closing hymn is sung.

Reading

A reading from the Acts of the Apostles (1.12,13a,14)

Then the disciples returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying. They were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

No responses are used at the end of the reading.

Silence is kept.

Responsory

As we wait in silence,
make us ready for your coming Spirit.

As we listen to your word,
make us ready for your coming Spirit.

As we worship you in majesty,
make us ready for your coming Spirit.

As we long for your refreshing,
make us ready for your coming Spirit.

As we long for your renewing,
make us ready for your coming Spirit.

As we long for your equipping,
make us ready for your coming Spirit.

As we long for your empowering,
make us ready for your coming Spirit.

Silence

The Blessing

May the Spirit,
who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Waiting expectantly for the promised Holy Spirit,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

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Ascension Day Order of Service 29 May 2025